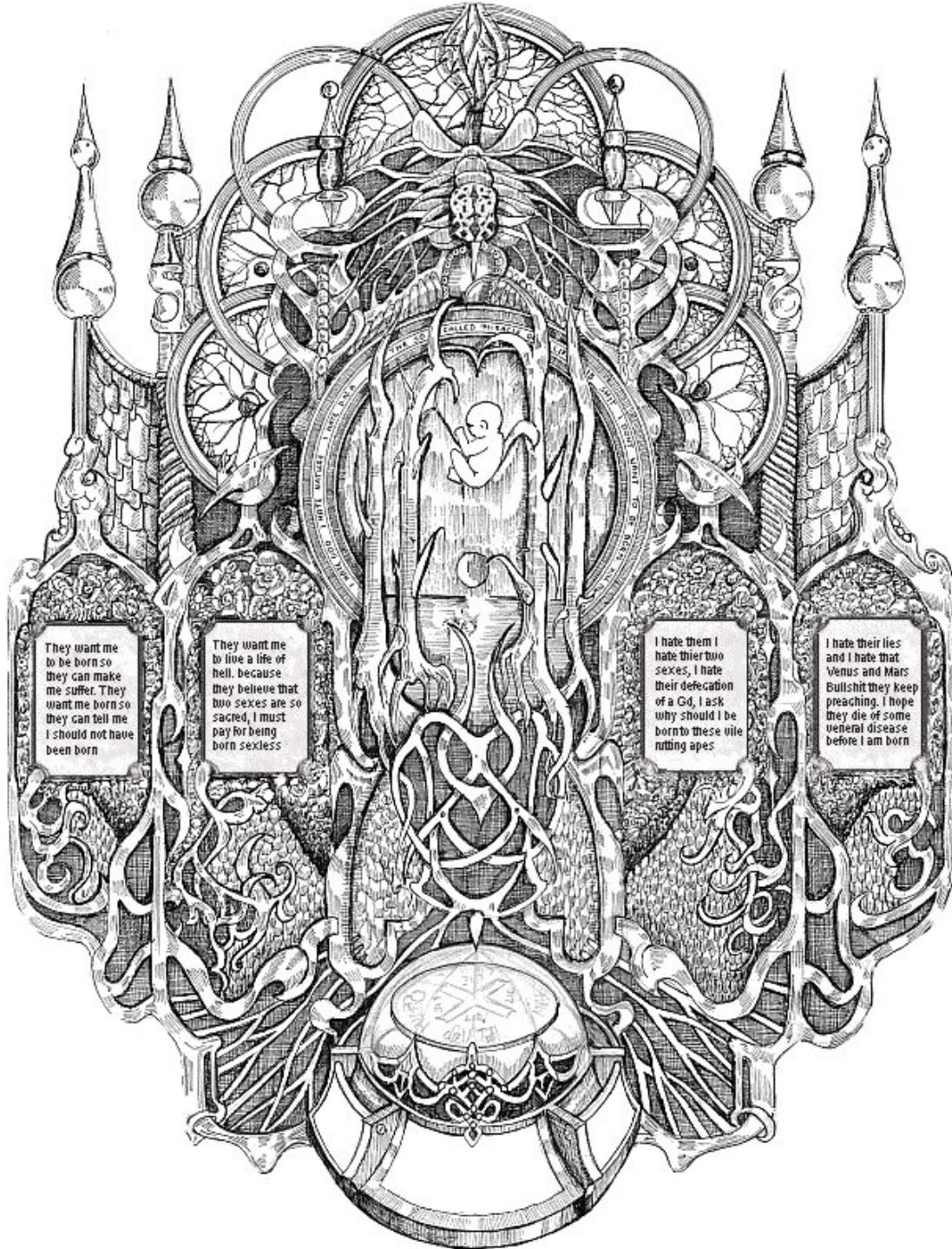


# The Litany of Apoptosis.



## Why do articles about intersex people and intersex issues never venture to ask the real questions?

You may have noticed that every time some article in the popular press appears, and it is about Intersex issues, it invariably starts with the dumb question “What makes a boy or a girl” or the equally stupid question “What makes a man or a woman”. The question is stupid because the people who are asking it are obviously stupid. The articles they are writing are about intersex people, and intersex conditions. Clearly we are not talking about being born male or female in the technical sense. But no the stupid commentary has to start with the premise that is framed “What makes male or female”. Another probably more telling variant of the opening question is: “What happens when a child is born and they cannot decide if it is a boy or a girl?” While this may on the surface actually appear to recognize the fact that in the narrative there is an actual intersex child instead of some “perfectly formed” boy or girl, but the narrative usually continues by saying that this is somehow distressing.

It is simply the case that most of these articles start from the position that male and female are somehow immutable and mutually exclusive forms and every child has to be born into one or the other sex. Any child born with characteristics that upset this idea are regarded as a “Sociomedical emergency”.

The most annoying aspect of these articles is the way they then go on to “educate” the reader about sex differentiation. It is the usual “Boys have XY chromosomes” and “Girls have XX chromosomes” and “Some people are born XXY” and “hormones also play a part” all these “facts” are presented either as a hard and fast rule and a child with an ambiguous sex is considered “disordered”. Or these “facts” are presented as a “standard” or “norm” from which the child has naturally deviated. And then the reader is fed the line “Oh dear what a surprise, people are not always born according to these standard definitions”. Often you will find some bad attempt to explain sex differentiation as a biological model and read “this is the boy path and this is the girl path”.

Such narratives tend to conclude differently depending on the viewpoint of the writer. But what you find with the narrative as it starts is the way everybody is the big expert on sex differentiation. The reality is actually quite different, I mean sex differentiation is a process that is somewhat fluid, it cannot logically be broken down into discreet stages of development and then the person classified according to a checklist. An example would be how these narratives discuss AIS. (Androgen Insensitivity Syndrome). “These people are born with male chromosomes” (No they ended up with 46 XY chromosomes for the 23<sup>rd</sup> pair) then it’s “And a genetic fault means they do not respond to testosterone”. (Which is correct but why “genetic fault” I wonder?).

When the individual is born there is the usual fuss and kneejerking about a “girl with six pack male chromosomes”. The narrative usually frames a female with “46XY” as a

contradiction. The underlying assumption is that the individual in this state is somehow an exception to a rule at best, or a contradiction that should not have happened.

Surely after about thirty years of these narratives being published ad nauseam people would be asking another question, like “What makes someone intersexed” for example? Well no you won’t ever read the question being put like that because it causes a few problems for the narrator who wishes to impress or at the very least start with the premise that there is only male or female. If a narrator says “What makes someone intersexed” they are then committed to discussing differentiation in more detail, as well as being committed to actually saying that intersex is a natural state of being. You may, if you are really lucky read some commentary about how there is a “spectrum” between male and female, but such discussion tends to leave issues of biology and starts getting into issues of sexual orientation and gender identity.

I find this very curious because it is not as if there are no published papers and books that stay with the biological. A good example would be Joan Roughgarden’s book “Evolution’s rainbow” which makes a perfectly good reference for anyone wishing to avoid the “Spectrum means sexual orientation” trap. There is reference material out there that is more accurate about how sex dimorphism actually works, from a biological standpoint.

The obvious question is “Why?” I mean why do these people always frame the discussion in terms of the “Gender binary” instead of “The spectrum” in a biological context. Even when there are resources available that give a clearer picture, such as “Evolution’s Rainbow”. Well the answer to this is simple, society wishes to perpetuate a lie. Let’s put this another way, what makes the medical profession insist that a child, with an intersex condition should be raised a given sex? And add another question, what makes the medical profession invest so much time and effort in trying to determine what “gender role” a child would prefer when they are adults?

The truthful answer to those questions are very disturbing, the first answer would be that society cannot accept ambiguity, for some reason the idea that a child can be raised without a given “Gender role” is a taboo. To even suggest this is to face a barrage of comments usually about restrooms, toilets, showers, toys and clothes. Ultimately leading to even more pointless comments about “Gender confusion” and “Getting bullied at school” (Like we must not upset the holy balance in a world where latrines and the sensitivities of poor unfortunate bullies are more important?). I think that says a lot about society really, but the answer to the second question is even more unsettling. The question is:

“What makes the medical profession invest so much time and effort in trying to determine what “gender role” a child would prefer when they are adults?”

The honest answer to that question is horrible, it is so the medical profession can determine what someone would identify and publish papers that say the child must be assigned to the opposite sex to that which they would most likely identify with. The only

exception to this rule would be AIS, because the insensitivity to androgens means that there is currently no way they can be “assigned” to anything other than female. But in the case of every other condition, the “Assign the wrong sex on purpose” holds true.

My proof of this lies in the condition I have, which is 5 alpha reductase-2 deficiency. You may notice in all the official textbooks that people like me are supposedly always born outwardly female (Untrue, it varies) and they supposedly always grow up and turn into men (Untrue). I was born with outwardly ambiguous genitalia, and was assigned “male” surgically. As I grew up I grew to despise the sex I was assigned. (You can see the extent of this rejection in some of the artwork in this book). The truth about 5 alpha is a little different. Not all born with this condition are born outwardly fully female and not all with this condition end up identifying as male, as it happens the “Definitive” study conducted by Julienne Imperatio Mc Ginley in 1995 had Mc Ginley deliberately exclude two people from the study who did not identify as male and then stated “They all identify as male 100% of the time”. And what is the reason for all this? How about I say the unsayable, how about I say the medical profession deliberately seeks to assign the wrong sex in the hope that the child grown up feeling suicidal?

It is an unwritten protocol they will not admit to it, this is called “The Apoptosis Protocol”. Basically people who are intersexed are in the eyes of the medical profession both untidy and awkward. However they would not dare to suggest openly that screening for intersex conditions and aborting a fetus that may be intersexed is what they really want to do because they will face a lot of opposition mainly from intersexed people themselves. So what they do and have done for about twenty or so years is to try to ensure that the lives of people with intersex conditions are made so hellish, they will wish they were never born.

If you think that looks like some conspiracy theory, take the time to look at the statistics, the medical profession will claim that people rejecting the sex they were assigned is very rare, and yet you will always know someone who knows someone who is intersex and who rejected the sex they were assigned. It simply does not add up. The medical profession have that one covered. “Oh they are transsexual folks seeking legitimacy”. I have been called “Transsexual” for being appearing in public and actually spelling it out. The problem for the medical profession is that I can cite that surgical intervention took place when I was a child. If in the case of transsexual folks society says “Surgery a woman does not make” or Surgery a man does not make” (Depending on which sex the transsexual person identifies with), then what was done to me as a child, without consent did not make me into the sex the surgeons intended. So logically how can I be a transsexual transitioning from one sex to another later on in life if the surgery forced on me as a child a “Boy did not make”. Or does society conveniently avoid that little contradiction?

All that contradiction does is prove my assertion about the apoptosis protocol. Let’s look at this business about surgery for a moment. If sex assignment surgery is conducted on a child, who does not consent to it and who may feel harmed by it somehow renders that child into the sex the surgeons intended according to society. And by comparison a

transsexual person seeks sex assignment surgery, pays for it and consents to it, and the surgery in the eyes of society “A man or woman does not make” what is the implication of that?

The implication is that society polices sex in a manner that is sadistic? The fact that this contradiction happens and is never questioned, but is so glaringly obvious in many respects infers that the apoptosis protocol is not the result of some organized conspiracy, if anything it is much worse, it is an ingrained, and institutionalized practice. If you look at all this in a fully objective manner and try to resolve contradictions like that, you cannot do so, the best explanation anyone can provide would be a rationalization. The truth is much more painful, the truth is society enforces the boundaries of sex and gender in not just a barbaric manner, but with a sadistic intent. Oh yes we may hear that it is for the “Common good” and “People have to make tough decisions.” But we are in reality talking about punitive ethics. The “common good” does not look all that “Good” when you are on the receiving end of all this barbaric insanity.

For me it has always been a case of being made to feel like I never wanted to be born in the first place. In my case the process of sexual differentiation before I was born would have been a terrifying nightmare were I aware of it, because it didn't quite happen, Had I known what it would lead to when I was born, I would rather have been aborted. The worst part of this is that the Clarke-Northwestern clique would want me to say that, because it give license for them to talk about screening and abortion. But the real reason I wish I were never born was not because of the actual biology of my situation, rather the societal response to it.

The reality of the situation is that I experienced what it is like to grow up with 5 alpha reductase deficiency, what it is like to endure the mis-directed expectations and the sadistic demands of the two sex system. Am I at fault for actually having been born or is society at fault for treating me like a monster just because I was not born with viable reproductive organs. Is this all life is supposed to be about? Fitness for breeding? Is that really it?

The problem for society is that I was born and despite claims to the contrary I am a human being with a human level of intelligence. This plainly contradicts the claims of text books that for years have stated that people with intersex conditions were of below average intelligence. I have a bit of a problem with society holding the view that if someone is born with any “defect” that makes their “quality of life poorer than it should be” when the reality is that society make “Quality of life poorer than it should be” by imposing unreasonable and contradictory demands. And when faced with that awkward question the best society can come up with is screening and abortion, along with making the lives of those already born practically impossible.

I do not accept that and no one in their right mind should accept it either.